## EMPLOYER HEALTH INSURANCE QUOTE REQUEST FORM

For questions or assistance with completing this form, please contact your LehrmanGroup broker.



| COMPANY INFORMATION           |               |   |  |  |  |  |
|-------------------------------|---------------|---|--|--|--|--|
| COMPANY NAME                  |               | PLANNED EFFECTIVE<br>DATE FOR INSURANCE |  |  |  |  |
| ADDRESS                       |               |   |  |  |  |  |
| CITY, STATE, ZIP              |               |   |  |  |  |  |
| TELEPHONE                     | FAX           |   |  |  |  |  |
| CONTACT PERSON                | CONTACT EMAIL |   |  |  |  |  |
| NATURE OF BUSINESS (SIC CODE) | TAX ID #      |   |  |  |  |  |

| EMPLOYEE/PLAN INFORMATION |                            |              |          |         |  |  |  |  |
|---------------------------|----------------------------|--------------|----------|---------|--|--|--|--|
| NUMBER OF EMPLOYEES       | EMPLOYER CONTRIBUTION/WAIT | RENEWAL DATE |          | CARRIER |  |  |  |  |
| TOTAL                     | EMPLOYEE                   | CURRENT      | CURRENT  | # YRS   |  |  |  |  |
| ELIGIBLE                  | DEPENDENTS                 | DESIRED      | PREVIOUS | # YRS   |  |  |  |  |
| PARTICIPATING             | WAITING PERIOD             |              | PREVIOUS | # YRS   |  |  |  |  |
| COBRA                     | CARVE OUT?                 |              | PREVIOUS | # YRS   |  |  |  |  |

| CURRENT RATES |             |             |             |                |                |                |                |
|---------------|-------------|-------------|-------------|----------------|----------------|----------------|----------------|
| HMO CURRENT   | HMO RENEWAL | PPO CURRENT | PPO RENEWAL | VISION CURRENT | VISION RENEWAL | DENTAL CURRENT | DENTAL RENEWAL |
| EE            |             |             |             |                |                |                |                |
|               |             |             |             |                |                |                |                |
| EE+SP         |             |             |             |                |                |                |                |
|               |             |             |             |                |                |                |                |
| EE+CH         |             |             |             |                |                |                |                |
|               |             |             |             |                |                |                |                |
| FAMILY        |             |             |             |                |                |                |                |
|               |             |             |             |                |                |                |                |

### **CURRENT PLAN INFORMATION**

| НМО        | PP0 | POS | HSA | COINSURANCE | PCP/SP COPAY | OUT OF POCKET MAX | LIFETIME MAX |
|------------|-----|-----|-----|-------------|--------------|-------------------|--------------|
| DEDUCTIBLE |     |     |     |             |              |                   |              |

| BENEFITS REQUESTED      |  |   |   |              |  |  |
|-------------------------|--|---|---|--------------|--|--|
| HMO PPO POS HSA         | DEDUCTIBLE                               | COINSURANCE                             | OUT OF POCKET MAX                       | LIFETIME MAX |  |  |
| PCP/SP COPAY            | DENTAL: PPO DMO VOLUNTARY                | VISION                                  | ST DISABILITY LT DISABILITY             | LIFE         |  |  |
| KNOWN HEALTH CONDITIONS |  |   |   |              |  |  |
| CIRCLE A                | LL THAT APPLY TO EMPLOYEES, SPOUSES, AND | D/OR DEPENDENTS. FOR ANY CONDITION CIRC | LED EMPLOYEE MUST FILL OUT HEALTH HISTO | DRY FORM.    |  |  |

| ARTHRITIS | BACK/NECK | CANCE | CARDIAC TESTS  | CROHNS   | DIABETES     | EPILEPSY | HEART DISOF | der Hiv/Aids    | HYPERTE   | NSION | KIDNEY DISORDER   | LUNG DISORDER |
|-----------|-----------|-------|----------------|----------|--------------|----------|-------------|-----------------|-----------|-------|-------------------|---------------|
|           | LUPUS     | MD MS | OPEN HEART SUF | igery or | GAN TRANSPLA | NT PREGI | NANCY PSY   | CHOLOGICAL DISC | order sti | ROKE  | ALCOHOL/DRUG ABUS | SE            |

ANY OTHER CONDITION NOT LISTED:

## **COMPANY CENSUS FORM**

For questions or assistance with completing this form, please contact your LehrmanGroup broker.



|    | M/F | DOB | AGE | EE | EE+SP | EE+CH | FAM | SP. AGE | # CHILDREN | ZIP CODE | TITLE | SALARY |
|----|-----|-----|-----|----|-------|-------|-----|---------|------------|----------|-------|--------|
| 1  |     |     |     |    |       |       |     |         |            |          |       |        |
| 2  |     |     |     |    |       |       |     |         |            |          |       |        |
| 3  |     |     |     |    |       |       |     |         |            |          |       |        |
| 4  |     |     |     |    |       |       |     |         |            |          |       |        |
| 5  |     |     |     |    |       |       |     |         |            |          |       |        |
| 6  |     |     |     |    |       |       |     |         |            |          |       |        |
| 7  |     |     |     |    |       |       |     |         |            |          |       |        |
| 8  |     |     |     |    |       |       |     |         |            |          |       |        |
| 9  |     |     |     |    |       |       |     |         |            |          |       |        |
| 10 |     |     |     |    |       |       |     |         |            |          |       |        |
| 11 |     |     |     |    |       |       |     |         |            |          |       |        |
| 12 |     |     |     |    |       |       |     |         |            |          |       |        |
| 13 |     |     |     |    |       |       |     |         |            |          |       |        |
| 14 |     |     |     |    |       |       |     |         |            |          |       |        |
| 15 |     |     |     |    |       |       |     |         |            |          |       |        |
| 16 |     |     |     |    |       |       |     |         |            |          |       |        |
| 17 |     |     |     |    |       |       |     |         |            |          |       |        |
| 18 |     |     |     |    |       |       |     |         |            |          |       |        |
| 19 |     |     |     |    |       |       |     |         |            |          |       |        |
| 20 |     |     |     |    |       |       |     |         |            |          |       |        |
| 21 |     |     |     |    |       |       |     |         |            |          |       |        |
| 22 |     |     |     |    |       |       |     |         |            |          |       |        |
| 23 |     |     |     |    |       |       |     |         |            |          |       |        |
| 24 |     |     |     |    |       |       |     |         |            |          |       |        |
| 25 |     |     |     |    |       |       |     |         |            |          |       |        |
| 26 |     |     |     |    |       |       |     |         |            |          |       |        |
| 27 |     |     |     |    |       |       |     |         |            |          |       |        |
| 28 |     |     |     |    |       |       |     | ļ       |            |          |       |        |
| 29 |     |     |     |    |       |       |     |         |            |          |       |        |
| 30 |     |     |     |    |       |       |     |         |            |          |       |        |
| 31 |     |     |     |    |       |       |     |         |            |          |       |        |
| 32 |     |     |     |    |       |       |     |         |            |          |       |        |
| 33 |     |     |     |    |       |       |     |         |            |          |       |        |
| 34 |     |     |     |    |       |       |     |         |            |          |       |        |
| 35 |     |     |     |    |       |       |     |         |            |          |       |        |
| 36 |     |     |     |    |       |       |     |         |            |          |       |        |
| 37 |     |     |     |    |       |       |     |         |            |          |       |        |
| 38 |     |     |     |    |       |       |     |         |            |          |       |        |
| 39 |     |     |     |    |       |       |     |         |            |          |       |        |

# **Employee & Family Questionnaire**

This form is used to determine health insurance rates for an employer. It is required by employers with less than 26 employees that are seeking health insurance for their employees. This form is not an application for health insurance and it is not a guarantee of coverage through your employer.

- PLEASE COMPLETE THIS APPLICATION IN FULL.
- PLEASE USE BLACK INK NO PENCILS.
- ALL YES ANSWERS MUST BE EXPLAINED IN DETAIL IN THE TABLE ON PAGE TWO.
- PLEASE DO NOT LIST HEALTH HISTORY FURTHER THAN 5 YEARS BACK

# YOU HAVE THE RIGHT FOR THIS INFORMATION TO REMAIN CONFIDENTIAL.

# YOU MAY GIVE THIS INFORMATION TO YOUR EMPLOYER/HR REPRESENTATIVE OR SEND DIRECTLY TO THE BROKER:

FAX: 520-760-0392 EMAIL: groups@lehrmangroup.com MAIL: Lehrman Group, 2900 N. Swan Rd, Ste 102, Tucson, AZ 85712

In case we need to reach you regarding this form, please provide us with:

| Your employer            |  |
|--------------------------|--|
| Your first and last name |  |
| Your phone number        |  |

If you have any questions or need assistance, please call us at 520-760-0392, or toll free at 800-600-9663.

# **Employee and Family Medical Questionnaire**

### Employer/Employee Information

### Employer Name: \_\_\_\_\_

Section 1:

Section 2:

| Names of Family Members<br>Applying for Coverage | Relationship | Date of Birth | Gender<br>Male/Female | Height | Weight |
|--|--------------|---------------|-----------------------|--------|--------|
|  | Employee     |               |                       |        |        |
|  | Spouse       |               |                       |        |        |
|  | Dependent    |               |                       |        |        |
|  | Dependent    |               |                       |        |        |
|  | Dependent    |               |                       |        |        |

### Family Health History

Within the past five (5) years has a physician or other licensed healthcare practitioner ("practitioner") diagnosed or treated you or anyone in your family applying for coverage, or is anyone currently getting treatment? Use an "X" to mark "YES" or "NO" in the boxes heading each category of conditions below **and** mark with an "X" any of the following conditions that apply.

| For all "YES" answers | and conditions that | you mark with an "X | ", provide details in t | the table on the next page.    |    |
|-----------------------|---------------------|---------------------|-------------------------|--------------------------------|----|
| A Heart/Circulatory   |                     | D Cancor/Tumore     |                         | H Bonos/Muscles/ Joints TVES T | 10 |

| A. Heart/Circulatory                | D. Cancer/TumorsYESNO         | H. Bones/Muscles/Joints   YES   NO |
|-------------------------------------|-------------------------------|------------------------------------|
| A1. Anemia                          | D1. Brain                     | H1. Bulging/Herniated Disk         |
| A2. Angina                          | D2. Breast                    | H2. Carpal Tunnel Syndrome         |
| A3. Angioplasty/Stent               | D3. Colon                     | H3. Fibromyalgia/CFS               |
| A4. Aneurysm                        | D4. Cyst                      | H4. Fractures (Open or Closed)     |
| A5. Blood Clots                     | D5. Hodgkin's Disease         | H5. Gout                           |
| A6. Blood Disorder                  | D6. Leukemia                  | H6. Joint Replacement(Type:)       |
| A7. Bypass                          | D7. Liver                     | H7. Knee                           |
| A8. Cardiac Arrhythmia              | D8. Lung                      | H8. Muscular Dystrophy             |
| A9. Chest Pain                      | D9. Lymphoma                  | H9. Neck/Back                      |
| A10. Congestive Heart Failure       | D10. Melanoma                 | H10. Shoulder                      |
| A11. Coronary Heart Disease         | D11. Ovarian                  | H11. Spina Bifida                  |
| A12. Heart Murmur                   | D12. Pituitary                | H12. Sprain/Strain                 |
| A13. Hemophilia                     | D13. Prostate                 | H13. Other ()                      |
| A14. High/Low Blood Pressure        | D14. Stomach                  | I. Psychological 🛛 YES 🗌 NO        |
| A15. High Cholesterol               | D15. Testicular               | I1. ADD/ADHD                       |
| A16. Pacemaker                      | D16. Thyroid                  | I2. Alcoholism                     |
| A17. Palpitations                   | D17. Other ()                 | I3. Anxiety                        |
| A18. Sickle Cell Anemia             | D18. Stage of Cancer if known | 🔲 I4. Autism                       |
| A19. Stroke/TIA                     | E. Neurological 🛛 YES 🗌 NO    | 🔲 I5. Bipolar                      |
| A20. Varicose Veins                 | E1. Alzheimer's Disease       | I6. Depression                     |
| A21. Ventricular Tachycardia        | E2. Cerebral Palsy            | I7. Drug Abuse                     |
| A22. Other ()                       | E3. Epilepsy                  | I8. Eating Disorder                |
| B. Eyes/Ears/Nose/Throat 🗌 YES 🗌 NO | E4. Head Injury               | I9. Schizophrenia                  |
| B1. Acoustic Neuroma                | E5. Migraines                 | I10. Suicide Attempt               |
| B2. Cataracts                       | E6. Multiple Sclerosis        | □ I11. Other ()                    |
| B3. Chronic Sinusitis               | E7. Neuritis                  | J. Diabetes/Endocrine 🗌 YES 🗌 NO   |
| B4. Cleft Lip/Palate                | E8. Paralysis/Hemiplegia      | J1. Diabetes controlled by:        |
| B5. Detached Retina                 | E9. Parkinson's Disease       | 🔲 a. Diet                          |
| B6. Deviated Septum                 | E10. Seizures/Convulsions     | b. Oral Medication                 |
| B7. Ear Infections                  | E11. Other ()                 | 🗌 c. Insulin                       |
| B8. Glaucoma                        | F. Transplants 🛛 YES 🗌 NO     | ☐ d. Other ()                      |
| B9. Retinopathy                     | F1. Pending                   | J2. Adrenal Glands                 |
| B10. Other ()                       | F2. On Waiting List           | J3. Growth Hormones                |
| C. Immune  YES  NO                  | F3. Completed Transplant      | J4. Hyperthyroidism/Hypothyroidism |
| C1. ALS                             | F4. Bone Marrow               | ☐ J5. Other ()                     |
| C2. AIDS                            | F5. Stem Cell                 | K. Reproductive 🗌 YES 🗌 NO         |
| C3. HIV+                            | F6. Organ (Type:)             | K1. Breast Disorder                |
| C4. Immuno Deficiency               | G. Arthritis YES NO           | K2. Endometriosis                  |
| C5. Lupus                           | G1. Arthritis                 | K3. Fibroids                       |
| C6. Psoriasis                       | G2. Osteoarthritis            | K4. Menstrual Disorder             |
| C7. Scleroderma                     | G3. Rheumatoid Arthritis      | K5. Ovarian Cysts                  |
| C8. Other (                         | G4. Other (                   | K6. Other (                        |

| L. Lung/Respiratory  YES NO | M. Intestinal TYES NO           | N. Liver/Kidney/Urinary  YES  NO |
|-----------------------------|---------------------------------|----------------------------------|
| L1. Allergies               | M1. Acid Reflux/GERD            | □ N1. Bladder Disorder           |
| $\square$ L2. Asthma        | ☐ M2. Colitis/IBS               | $\square$ N2. Cirrhosis          |
| L3. COPD (On Oxygen?)       | M3. Colon Disorder              | □ N3. Gaucher's Disease          |
| L4. Cystic Fibrosis         | M4. Crohn's Disease             | □ N4. Hepatitis (Type:)          |
| L5. Emphysema               | M5. Diverticulitis/Diverticulum | □ N5. Jaundice                   |
| L6. Lung Disorder           | M6. Gallbladder                 | N6. Kidney Disorder              |
| L7. Pneumonia               | M7. Gastric Bypass              | N7. Kidney Stones                |
| L8. Sarcoidosis             | M8. Hiatal Hernia/Reflux        | N8. Liver Disorder               |
| L9. Sleep Apnea             | M9. Pancreatitis                | N9. Polycystic Kidney            |
| L10. Tuberculosis           | M10. Ulcer                      | N10. Prostate                    |
| L11. Valley Fever           | M11. Ulcerative Colitis         | N11. Renal Failure               |
| L12. Other ( )              | ☐ M12. Other ( )                | □ N12. Other ( )                 |

Please answer the following questions for yourself and for anyone in your family applying for coverage:

| 1. <b>∐YES</b>  |     | Is anyone currently pregnant or an expectant parent? Due date:  |  |  |
|-----------------|-----|---|--|--|
|                 |     | Yes No a. Has the pregnancy been confirmed by a physician or practitioner?<br>Yes No b. Pregnancy complications?<br>Yes No c. Multiple births expected?   |  |  |
| 2. <b>YES</b>   | □NO | Is anyone currently, or in the past five years has anyone been, a patient in a hospital, clinic, surgi-center, urgent care facility, or other medical facility as an inpatient or outpatient?   |  |  |
| 3. <b>[]YES</b> | □NO | Does anyone currently use tobacco products, including cigarettes, pipes, cigars or chewing tobacco?   |  |  |
| 4. <b>YES</b>   | □NO | Does anyone currently have, or in the past 12 months has anyone had, any of the following?  abnormal test or physical results pending test results  health condition, illness or injury that may require treatment or surgery  tests, treatment or surgery advised unexplained weight gain/loss or fatigue Worker's Compensation injury or illness condition not mentioned above in Section 2 |  |  |

Please use this table to explain any "YES" answers or items that you marked in Section 2. You may attach additional sheets.

| Question<br>Number | Name | Diagnosis/Treatment | Diagnosis<br>Date | Treatment Status |
|--------------------|------|---------------------|-------------------|------------------|
|                    |      |                     |                   |                  |
|                    |      |                     |                   |                  |
|                    |      |                     |                   |                  |
|                    |      |                     |                   |                  |
|                    |      |                     |                   |                  |
|                    |      |                     |                   |                  |
|                    |      |                     |                   |                  |

Section 3:

### Family Medications

**YES NO** Are you or anyone in your family applying for coverage currently taking any medications (including "over the counter" or "OTC" medicine) prescribed or recommended by a physician or practitioner?

If you answer "YES" to the question above, please use this table to explain. You may attach additional sheets.

| Name | Medicine | Dosage &<br>Frequency of Use | Date<br>Prescribed | Date Last Taken<br>or Ongoing | Condition(s) Being<br>Taken For |
|------|----------|------------------------------|--------------------|-------------------------------|---------------------------------|
|      |          |                              |                    |                               |                                 |
|      |          |                              |                    |                               |                                 |
|      |          |                              |                    |                               |                                 |
|      |          |                              |                    |                               |                                 |
|      |          |                              |                    |                               |                                 |
|      |          |                              |                    |                               |                                 |

PLEASE NOTE: If you leave out or misrepresent any information, the premium for your group coverage may change retroactive to the date the policy became effective. You or your authorized agent is entitled to receive a copy of this form.